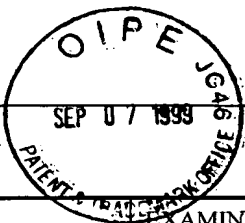
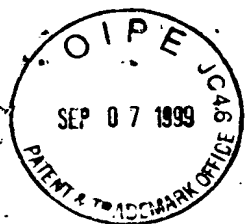


Case 2821



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|--|--|-------------------------|---|---------------------------------------|-------------|--------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | ATTORNEY'S DOCKET NO.: 246-97-004 | | |
| SERIAL NUMBER: 09/135,185 | FILING DATE: August 17, 1998 | EXAMINER: Wilson Lee | | GROUP ART UNIT: 2821 | | |
| INVENTION: A POWER SUPPLY SYSTEM FOR A FLUORESCENT LAMP (As Amended) | | | | | | |
| INVENTOR(s): Ron Welch et al. | | | | | | |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| (1) | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) NO. OF EXTRA CLAIMS PRESENT | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | 16 | MINUS | 20 | 0 | X \$18 | \$0 |
| INDEP. CLAIMS | 3 | MINUS | 3 | 0 | X \$78 | 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0 |
| <p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> Charge \$ <u>\$0</u> to Deposit Account No. _____ . A triplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and requests that the \$ <u>110.00</u> fee be charged to Deposit Account No. <u>01-1113</u>. A triplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Charge any underpayment and additional fees, and credit any overpayment, to Deposit Account No. 01-1113.</p> <p><u>September 2, 1999</u> _____ Date Signature</p> <p>_____ Loria B. Yeadon Attorney Name</p> <p><u>(201) 393-2941</u> _____ Phone Reg. Number</p> | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on <u>September 2, 1999</u> | | | | | | |
| RECEIVED SEP 15 1999 TECHNOLOGY CENTER 2800 | | | <u>Valerie Harris</u> (Signature) _____ Valerie Harris <u>September 2, 1999</u> (Date) | | | |



PATENT
Docket No. (246-97-004)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: WELCH et al. Group Art Unit : 2821
SERIAL NO. : 09/135,185 FILED : August 17, 1998
EXAMINER : Wilson Lee
FOR : **A POWER SUPPLY SYSTEM FOR A
FLUORESCENT LAMP (As Amended)**

Assistant Commissioner for Patents
Washington, DC 20231

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

In response to the Office Action of the United States Patent
and Trademark Office mailed May 3, 1999, please consider the following
amendments and remarks.

IN THE TITLE:

Please replace the title with the following title:

TECHNOLOGY CENTER 2800

--A POWER SUPPLY SYSTEM FOR A FLUORESCENT
LAMP--.

CERTIFICATION UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United
States Postal Service as first class mail, postpaid in an envelope, addressed to the Assistant
Commissioner for Patents, Washington, D.C. 20231.

Dated: September 2, 1999

Valerie Harris
(Name of person mailing paper)

Valerie Harris
(Signature of person mailing paper)

5#/amdt a
EXT of time (month)
9/17/99
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